

July 26-30, 2023 columbia county fairwi.org

Dear Commercial Exhibitor,

Enclosed please find the Space Rental Agreement for the 2023 Columbia County Fair. The fair dates this year are July 26-July 30. Also enclosed you will find a **Wisconsin Department of Revenue Vendor/Seller information form**. This form must be completed and returned with your space rental agreement. If you need something sent to the fair (week of) the address is 406 Fair Blvd. Portage, WI 53901.

All exhibitors must provide proof of liability insurance. A copy must be returned with this agreement. Full payment is required, and must be returned with agreement, by May 1st (anything returned after May 1st there is a rate change). All pets brought to the fairground must have vet papers with them. Please mail documents and check payable to Columbia County Fair Association:

Paul Becker W5172 Oakland Dr. Rio, WI 53960 paul_maryb@yahoo.com 920-992-5691 (h) or 608-697-9293(c)

We will attempt to place all exhibitors in the same booth area as the previous year unless a change is requested. The Columbia County Fair Association would like to thank you in advance for helping to make the 2023 Columbia County Fair a big Success. If you need to reach any fair board member the week of fair please call the fair office at 1-608-697-5043. If needed, please make a copy of the space rental agreement for your records before you send it to me, as a confirmation letter is not sent back.

Please include any info about yourself promoting you and the products you represent. We will try to get it posted on our website.

Sincerely, Columbia County Fair Association

Paul A. Becker

Wednesday – TBA Thursday – Tractor/Truck Pull Friday – Rodeo Saturday-Demo Derby Sunday – TBA

COLUMBIA COUNTY FAIR ASSOCIATION

Portage WI 53901
Fair Office Phone 1-608-697-5043
Space Rental Agreement

The following terms and conditions shall apply to this application. Violation of any of the terms shall cancel this permit. This year fair dates are July 26-30, 2023.

- 1. All needed chairs and tables must be provided by the exhibitor. Please keep within your own booth/space. (No strolling venders)
- 2. Free gate- No pass is needed for entry or exit into the fairgrounds.
- 3. The Fair Board has determined that raffle ticket sales will be allowed by non-profit organizations. Proof of state raffle license must be given to the Fair Board prior to the fair. All ticket sales must be within booth/space area.
- 4. All exhibitors must provide proof of liability insurance. A copy of insurance coverage shall be returned with your agreement.
- 5. Set up anytime after 8:00 am on Tuesday. All exhibits must be in place by 5:00 pm on Wednesday of the fair.
- 6. Exhibit hours are 10:00am to 10:00 pm every day except Sunday is 10:00am to 4:00pm.
- 7. No booth or structure shall be removed before 4:00 pm on the last day of the fair (Sunday).
- 8. All exhibits and structure must be removed within one day after the fair ends.
- 10. There will be no deposit for exhibitors or venders. The fair holds the right to withhold your ability to return to future fairs, if your space is not left in a reasonable condition to if you leave before 4pm on Sunday.
 - 11. The carnival is exclusive for corn dogs, funnel cakes, cotton candy, deep fried Oreos, fresh squeezed lemonade, cheese curds, fresh cut fries, chicken tenders, sno cones/slushies.

This agreement is entered into with the **Columbia County Fair Association**, and:

| Name: | | |
|--|---|------------------|
| Address: | | |
| City,State,Zip, | | |
| Telephone# | cell# | |
| Email Address | | |
| Product(s) to be Displayed or Sol | ld | |
| | /endor Space Coordinator for 2023: | |
| Paul Becker paul | I_maryb@yahoo.com 608-697-9293(c) or 920-992-5691(h) | |
| Bidwell (Inside Space) 8X | 10 \$115 each (This building also includes our fair booths and s | chool displays.) |
| # of spacesamount \$ Electricity is Free | S Total cost Check # | |
| • | | |
| if Paying After 5/1/23: \$125 e | each # of spaces amount \$ | |
| | e) 15X10 \$215 each (This building only has vendors in it and the | |
| # of spacesamount \$ Electricity is Free | Total cost Check # | |
| | each # of spaces amount \$ | |
| Outdoor Space \$15.00 pe | er frontage ft. | |
| Please check if water is needed_ | # of ft, amount \$ | |
| Power Needed: 110 (\$40) | # of ft, amount \$ 220 (\$75) # of Amps Total Cost Check # | |
| If Paying After 5/1/23: \$18.00 | 0 per frontage ft. | |
| Please check if water is needed | # of ft, amount \$ | |
| Power Needed: 110 (\$45) | 220 (\$80) # of Amps | |
| | Total Cost Check # | |
| | igned agreement by May 1, 2023. After May 1, 2023, please a s payable to: Columbia County Fair Association Inc , and retu | |
| Paul Becker | W5172 Oakland Dr. Rio, WI 53960 | |
| I have read this agreement and for bad checks. | d herby comply with all terms as listed above. There will be a \$ | 50.00 charge |
| Signature: | Date: | |
| | | |

Please include your proof of liability insurance from your insurance agent with this form.