

July 24-28, 2024 columbiacountyfairwi.org

Dear Commercial Exhibitor,

Enclosed please find the Space Rental Agreement for the 2024 Columbia County Fair. The fair dates this year are July 24-July 28. Also enclosed you will find a **Wisconsin Department of Revenue Vendor/Seller information form**. This form must be completed and returned with your space rental agreement. If you need something sent to the fair (week of) the address is 406 Fair Blvd. Portage, WI 53901.

All exhibitors must provide proof of liability insurance. A copy must be returned with this agreement. Full payment is required, and must be returned with agreement, by May 1<sup>st</sup> (anything returned after May 1 st there is a rate change). All pets brought to the fairground must have vet papers with them. Please mail documents and check payable to Columbia County Fair Association:

Paul Becker	W5172 Oakland Dr.		Rio, WI 53960
paul_maryb@yahoo.com	920-992-5691 (h)	or	608-697-9293(c)

We will attempt to place all exhibitors in the same booth area as the previous year unless a change is requested. The Columbia County Fair Association would like to thank you in advance for helping to make the 2024 Columbia County Fair a big Success. If you need to reach any fair board member the week of fair please call the fair office at 1-608-697-5043. If needed, please make a copy of the space rental agreement for your records before you send it to me, as a confirmation letter is not sent back.

Please include any info about yourself promoting you and the products you represent. We will try to get it posted on our website.

Sincerely, Columbia County Fair Association

Paul A. Becker

Wednesday – Local Tractor Pull Thursday – Tractor/Truck Pull Friday – Rodeo Saturday-Demo Derby Sunday –

## **COLUMBIA COUNTY FAIR ASSOCIATION**

Portage WI 53901 Fair Office Phone 1-608-697-5043 Space Rental Agreement

The following terms and conditions shall apply to this application. Violation of any of the terms shall cancel this permit. This year fair dates are July 24-28, 2024.

- 1. All needed chairs and tables must be provided by the exhibitor. Please keep within your own booth/space. (No strolling venders)
- 2. Free gate- No pass is needed for entry or exit into the fairgrounds.
- 3. The Fair Board has determined that raffle ticket sales will be allowed by nonprofit organizations. Proof of state raffle license must be given to the Fair Board prior to the fair. All ticket sales must be within booth/space area.
- 4. All exhibitors must provide proof of liability insurance. A copy of insurance coverage shall be returned with your agreement.
- 5. Set up anytime after 8:00 am on Tuesday. All exhibits must be in place by 5:00 pm on Wednesday of the fair.
- 6. Exhibit hours are 10:00am to 9:00 pm every day except Sunday is 10:00am to 4:00pm.
- 7. No booth or structure shall be removed before 4:00 pm on the last day of the fair (Sunday).
- 8. All exhibits and structure must be removed within one day after the fair ends.
- 10. There will be no deposit for exhibitors or venders. The fair holds the right to withhold your ability to return to future fairs, if your space is not left in a reasonable condition to if you leave before 4pm on Sunday.
  - 11. The carnival is exclusive for corn dogs, funnel cakes, cotton candy, deep fried Oreos, fresh squeezed lemonade, cheese curds, fresh cut fries, chicken tenders, sno cones/slushies.

This agreement is entered into with the Columbia County Fair Association, and:

Name:		
Address:		
City,State,Zip,		
Telephone#	_cell#	
Email Address		
Product(s) to be Displayed or Sold		

Vendor Space Coordinator for 2024:			
Paul Becker paul_maryb@yahoo.com 608-697-9293(c) or 920-992-5691(h)			
Bidwell (Inside Space) 8X10 \$115 each (This building also includes our fair booths and school displays.)			
# of spacesamount \$ Electricity is Free Total cost Check #			
If Paying After 5/1/24: \$125 each # of spaces amount \$			
Commercial (Inside Space) 15X10 \$215 each (This building only has vendors in it and there are restrooms.)			
# of spacesamount \$ Electricity is Free Total cost Check #			
If Paying After 5/1/24: \$225 each # of spaces amount \$			
Outdoor Space \$15.00 per frontage ft.			
Please check if water is needed# of ft, amount \$   Power Needed: 110(\$40) 220(\$75) # of Amps   Total Cost Check #			
If Paying After 5/1/24: \$18.00 per frontage ft.   Please check if water is needed# of ft, amount \$   Power Needed: 110(\$45) 220(\$80)# of Amps			
Total Cost Check #			
Payment in full is required with signed agreement by May 1, 2024. After May 1, 2024, please add the additional charge. Make checks payable to: Columbia County Fair Association Inc, and return to:			
Paul Becker W5172 Oakland Dr. Rio, WI 53960			
I have read this agreement and herby comply with all terms as listed above. There will be a \$50.00 charge for bad checks.			
Signature: Date:			

Please include your proof of liability insurance from your insurance agent with this form.