

COLUMBIA COUNTY FAIR ASSOCIATION

Portage WI 53901

Fair Office Phone 1-608-697-5043

Space Rental Agreement

The following terms and conditions shall apply to this application. Violation of any of the terms shall cancel this permit. This year fair dates are July 24-28, 2024.

1. **All needed chairs and tables must be provided by the exhibitor. Please keep within your own booth/space. (No strolling vendors)**
2. **Free gate- No pass is needed for entry or exit into the fairgrounds.**
3. The Fair Board has determined that raffle ticket sales will be allowed by non-profit organizations. Proof of state raffle license must be given to the Fair Board prior to the fair. All ticket sales must be within booth/space area.
4. All exhibitors must provide proof of liability insurance. A copy of insurance coverage shall be returned with your agreement.
5. **Set up anytime after 8:00 am on Tuesday.** All exhibits must be in place by 5:00 pm on Wednesday of the fair.
6. Exhibit hours are **10:00am to 9:00 pm every day except Sunday is 10:00am to 4:00pm.**
7. **No booth or structure shall be removed before 4:00 pm on the last day of the fair (Sunday).**
8. All exhibits and structure must be removed within one day after the fair ends.
10. **There will be no deposit for exhibitors or vendors. The fair holds the right to withhold your ability to return to future fairs, if your space is not left in a reasonable condition to if you leave before 4pm on Sunday.**
11. **The carnival is exclusive for corn dogs, funnel cakes, cotton candy, deep fried Oreos, fresh squeezed lemonade, cheese curds, fresh cut fries, chicken tenders, sno cones/slushies.**

This agreement is entered into with the **Columbia County Fair Association**, and:

Name: _____

Address: _____

City, State, Zip, _____

Telephone# _____ cell# _____

Email Address _____

Product(s) to be Displayed or Sold _____

Vendor Space Coordinator for 2024:

Paul Becker paul_maryb@yahoo.com 608-697-9293(c) or 920-992-5691(h)

Bidwell (Inside Space) 8X10 \$115 each (This building also includes our fair booths and school displays.)

of spaces _____ amount \$ _____
Electricity is Free Total cost _____ Check # _____

If Paying After 5/1/24: \$125 each # of spaces _____ amount \$ _____

Commercial (Inside Space) 15X10 \$215 each (This building only has vendors in it and there are restrooms.)

of spaces _____ amount \$ _____
Electricity is Free Total cost _____ Check # _____

If Paying After 5/1/24: \$225 each # of spaces _____ amount \$ _____

Outdoor Space \$15.00 per frontage ft.

Please check if water is needed _____ # of ft, amount \$ _____
Power Needed: 110(\$40) _____ 220(\$75) _____ # of Amps _____
Total Cost _____ Check # _____

If Paying After 5/1/24: \$18.00 per frontage ft.

Please check if water is needed _____ # of ft, amount \$ _____
Power Needed: 110(\$45) _____ 220(\$80) _____ # of Amps _____
Total Cost _____ Check # _____

Payment in full is required with signed agreement by May 1, 2024. **After May 1, 2024, please add the additional charge.** Make checks payable to: **Columbia County Fair Association Inc**, and return to:

Paul Becker

W5172 Oakland Dr.

Rio, WI 53960

I have read this agreement and hereby comply with all terms as listed above. **There will be a \$50.00 charge for bad checks.**

Signature: _____ Date: _____

Please include your proof of liability insurance from your insurance agent with this form.